

**All Saints' Parish, Sarnia
519/334-5167
www.allsaintslambton.ca
8:00 am, Holy Eucharist BAS
December 20, 2020
4th Sunday of Advent**

Please remove the sign on the back of the pew as you sit down so that our cleaning crew knows where to disinfect before the 10:30 Service.

Thank you

Gathering the Community

Announcements

Greeting:

Assembly: And with thy spirit.

All shall say the Collect for Purity

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. Amen.

Summary of the Law

***People* Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

Kyrie Eleison

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Collect of the Day

After the presider says the prayer, the assembly says: Amen.

Proclaiming the Word

First Reading: 2 Samuel 7:1-5, 8b-12, 14a, 16

Psalm 89:1-4, 26-28

1 Your love, O Lord, for ever will I sing; ***from age to age my mouth will proclaim your faithfulness.**

2 For I am persuaded that your love is established for ever; ***you have set your faithfulness firmly in the heavens.**

3 "I have made a covenant with my chosen one; ***I have sworn an oath to David my servant:**

4 'I will establish your line for ever, ***and preserve your throne for all generations.'**"

26 He will say to me, 'You are my Father, ***my God, and the rock of my salvation'**

27 I will make him my firstborn ***and higher than the kings of the earth.**

28 I will keep my love for him for ever, ***and my covenant will stand firm for him.**

Remember us, gracious God, when we cannot see your way and purpose, and renew in us the joy of your kingdom of light and life. We ask this in the name of Jesus Christ the Lord.

All stand for the Gospel.

Gospel Reading: Luke 1:26-38

Rev. Canon Steve Harnadek

Reader The Lord be with you.

People **And with thy spirit.**

Reader The Holy Gospel of our Lord Jesus Christ according to . . .

People **Glory be to thee, O Lord.**

At the conclusion of the Gospel, the reader says,

The Gospel of Christ.

People **Praise be to thee, O Christ.**

Sermon

Nicene Creed

All I believe in one God, the Father almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spoke by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Responses:let us pray to the Lord,

Lord, have mercy.

Remembering all the saints.....

....and our whole life to Christ our God.

To thee, O Lord.

At the conclusion, the people say: Amen.

Confession and Absolution

The presider will say the "Comfortable Words."

All Almighty God, Father of our Lord Jesus Christ,

Maker of all things and judge of all people:

We acknowledge and confess our manifold sins and

wickedness, Which we from time to time most grievously have committed, by thought, word and deed, Against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee in newness of life, To the honour and glory of thy name; Through Jesus Christ our Lord. Amen.

After the presider pronounces the Absolution, all stand, as they are able.

Greeting of Peace

There will be no movement during the Greeting. You are welcome to wave or bow to one another, or share some other kind of greeting. All are seated as the table is prepared. Please stand as the collection is processed.

Offertory

Once the Collection has been processed, all say:

BLESSED be thou, LORD God of Israel, for ever and ever. All that is in the heaven and in the earth is thine. All things come of thee, and of thine own have we given thee.

1 Chronicles 29. 10, 11, 14.

Celebrating the Eucharist

Eucharistic Dialogue

Presider The Lord be with you.

People **And with thy spirit.**

Presider Lift up your hearts.

People **We lift them up unto the Lord.**

Presider Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

The presider continues with the preface.

**All Holy, holy, holy, Lord God of Hosts,
heaven and earth are full of thy glory.**

Glory be to thee, O Lord most high.

**Blessed is he that cometh in the name of the Lord:
Hosanna in the highest.**

The presider continues with the prayer, saying,

“And we most humbly beseech thee.....

of thy dearly beloved Son Jesus Christ.”

**All We praise thee, we bless thee, we thank thee,
and we pray to thee, Lord our God.**

At the conclusion of the Prayer, the assembly responds: Amen.

The Lord's Prayer

And now, as our Saviour Christ has taught us,
we are bold to say,

**All Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses, as we forgive those who
trespass against us. And lead us not into temptation,
but deliver us from evil. For thine is the kingdom,
the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

Then the presider breaks the consecrated bread.

O Lamb of God, that takest away the sin of the world:
have mercy upon us.

O Lamb of God, that takest away the sin of the world:
have mercy upon us.

O Lamb of God, that takest away the sin of the world:

grant us thy peace.

Prayer of Humble Access

All We do not presume to come to this thy table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the flesh of thy dear Son Jesus Christ, And to drink his blood, That we may evermore dwell in him, And he in us. Amen.

COMMUNION

All shall proceed to the altar, using the centre aisle, keeping a 2 metre distance. You shall sanitize your hands, receive the bread only, proceed to the area that is marked, remove your mask and receive Communion. You shall then place your mask back on your face, sanitize your hands again, and proceed down the side aisle nearest to you, to your seat. There will be no crossing in front of the altar. Those in the same household/bubble are encouraged to receive Communion together.

Prayer After Communion

All We most heartily thank thee, almighty and everliving God, That thou dost graciously feed us, in these holy mysteries, With the spiritual food of the most precious body and blood Of thy Son our Saviour Jesus Christ; Assuring us thereby of thy favour and goodness towards us; And that we are living members of his mystical Body, Which is the blessed company of all faithful people; And are also heirs through hope of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, So to assist us with thy grace, That we may continue in that holy fellowship, And do all such good works as thou hast prepared for us to walk in; Through

Jesus Christ our Lord, To whom, with thee and the Holy Spirit, be all honour and glory, World without end. Amen.

Blessing and Dismissal

You shall proceed up the centre aisle, keeping a 2 metre distance from those around you, and exit the Church by the door between the nursery and the door into the Chapel.

Prayers this Week

The Anglican Cycle of Prayer: Mission agencies and their ministry throughout the Anglican Communion, including the Mothers' Union around the world.

Diocesan Cycle of Prayer: St. Martin-in-the-Fields, St. Michael & All Angels, St. Georges & St. Jude's in London.

For God's Healing Presence

David, Leah, Adam, Darwyn, Deanne, Richard, Mark, Jeanne, Ray, Marilyn, Eric, David, George, Jack, Bob, Bobbie, LeeAnn, Tara, Jackie, Beth, Elliot, Vicki, Steve, Charlotte, Dan, Ken, Ruth, Claire, Thomas and members of the Canadian Armed Forces.

The Five Marks of Mission, developed by the Anglican Consultative Council are:

- To proclaim the Good News of the Kingdom.
- To teach, baptize and nurture new believers.
- To respond to human need by loving service.
- To seek to transform unjust structures of society.
- To strive to safeguard the integrity of creation and sustain and renew the life of the earth.

We at All Saints' Parish strive to integrate the Five Marks of Mission in all areas of our parish life.



LOVE